SUNSHINE NOTICE: Adequate notice of this meeting was provided by the Board Secretary. It was posted in the Borough

Hall, communicated to the South Jersey Times, and filed with the Clerk of the Municipality.

MISSION STATEMENT: Clayton Public School District will collaborate with parents and the community to provide a safe,

caring, and engaging learning environment where all students achieve the New Jersey Student Learning Standards along with the knowledge, skills, and experiences to succeed in a global

society.

VISION STATEMENT: Preparing Students for the Opportunities of Today and the Future

DISTRICT GOALS:

Goal 1: Benchmark assessment data will be utilized to determine student COVID-19 learning loss. This information

will drive teaching practices, selection of programs, and professional development to positively impact

student achievement.

Goal 2: Identify policies and practices in need of equitable attention that will positively impact student achievement

for all subgroups. This process will include collecting data through stakeholder surveys, student assessments,

and discourse with members of the school community.

Goal 3: Identify and implement strategies to address the social emotional and mental health issues that positively

impact student achievement.

ORDER OF BUSINESS BOARD OF EDUCATION CLAYTON PUBLIC SCHOOL DISTRICT HIGH SCHOOL CAFETERIA AUGUST 8, 2023

I. OPENING PROCEDURES

- A. Call to Order by the President
- B. Pledge of Allegiance
- Recording of Attendance: Paul Connell, Susan Giordano, Anna Grant, Crystal
 Greene, Niamah King, Jeremiah Long, Robin Roche, Nicole Shaw, April Ward

| Paul Connell | 12/31/2024 | |
|----------------|------------|--|
| Robin Roche | 12/31/2024 | |
| Susan Giordano | 12/31/2025 | |
| Anna Grant | 12/31/2025 | |
| Crystal Greene | 12/31/2023 | |
| Niamah King | 12/31/2023 | |
| Jeremiah Long | 12/31/2023 | |
| Nicole Shaw | 12/31/2024 | |
| April Ward | 12/31/2025 | |

- D. Approval of Minutes Attachment I D
- E. Presentation of Business by Visitor(s) for Approval as to Agenda Placement

II. COMMITTEE REPORTS

- A. Reports from the Liaisons
- B. Reports from the Standing Committees/Ad Hoc Committee Attachment II B

| Curriculum/Instruction | Jeremiah Long, Robin Roche, Nicole Shaw |
|------------------------|--|
| Finance/Facilities | Robin Roche, Niamah King, Susan Giordano |
| Policy | April Ward, Crystal Greene, Anna Grant |
| Executive | Paul Connell, Robin Roche, Jeremiah Long, April Ward |

III. VISITORS' REMARKS FOR COMMENTS ON AGENDA ITEMS

Anyone wishing to address the Board during Visitors' Remarks must state their name and address prior to addressing the Board. Individuals should be aware that the Board cannot discuss personnel issues or items governed by confidentiality laws in the open public session. These matters need to be discussed with the Board in Executive Session.

IV. SCHOOL BUSINESS

A. Codes of Conduct - Attachment IV A

Recommendation

Approve the Elementary School, Middle School, and High School Codes of Conduct for the 2023-2024 school year.

B. Student/Parent Handbooks - Attachment IV B 1, 2, 3

Recommendation

Approve the following handbooks for the 2023-2024 school year: Early Childhood Center Family Handbook, Elementary School Student/Parent Handbook, and the High School/Middle School Student/Parent Handbook.

C. Remote Learning Plan - Attachment IV C

Recommendation

Approve the Remote Learning Plan for the 2023-2024 school year.

D. Professional Development Plan - Attachment IV D

Recommendation

Approve the Professional Development Plans for the Elementary School, Middle School, and High School for the 2023-2024 school year.

E. Job Description - Attachment IV E

Recommendation

Approve the Human Resources/Payroll Manager job description.

F. Bylaws, Policies, and Regulations - Attachment IV F

Recommendation

Approve the first reading of new policy 2419 School Threat Assessment Teams.

G. Temple University Survey on Community/School Partnerships - Attachment IV G Recommendation

Grant approval for Temple University to conduct a survey on Community/School Partnerships to be distributed through our School Messenger system; survey results will be shared with District leadership.

H. Tuition Contracts

Recommendation

Approve the following tuition contracts for the 2023-2024 school year:

| Student 2813799 | Pineland Learning Center | \$58,780 |
|-----------------|--------------------------|-------------|
| Student 2908499 | Bancroft | \$87,116.40 |

I. One:One Teacher Assistant Agreement

Recommendation

Approve the agreement with GCSSSD for a One:One Teacher Assistant for Student 34031 for extended school year in the amount of \$3,830.

J. Out of District Placements

Recommendation

Approve out of district placements for the 2023-2024 school year as follows:

| Student 2417399 | Archway |
|-----------------|------------------------------|
| Student 3608699 | GCSSSD Bankbridge Elementary |

K. Home Schooling

Recommendation

Acknowledge home schooling of the following students for the 2023-2024 school year:

| Student 33046 |
|---------------|
| Student 28050 |
| Student 24081 |

V. BUILDINGS AND GROUNDS

A. Use of Facilities

Recommendation

Grant approval for the Clayton Police Department and Gloucester County Prosecutor's Office to use the High School building on 8/18/2023 for an active shooter training session pending receipt of required paperwork.

B. Buildings and Grounds Report - Attachment V B

Recommendation

Approve the Report.

VI. SCHOOL SAFETY AND SECURITY

A. School Emergency Evacuation Drill Reports - Attachment VI A

VII. PERSONNEL

A. Workshop Attendance - Attachment VII A

Recommendation

Approve attendance at workshops.

B. Superintendent's Contract - Attachment VII B

Recommendation

Approve the final version of the Superintendent's Contract 7/1/2023 through 6/30/2028.

C. Resignations

Recommendation

Accept the following resignations:

| Scott Garvin | From his position as Music/Chorus Teacher effective 10/1/2023 |
|----------------|---|
| Monique Howard | From her position as Permanent Substitute effective immediately |
| Diane McKinney | From her position as Custodian effective immediately |

D. Leaves of Absence

Recommendation

Approve the following leaves of absence:

| Employee #6816 | 9/13/2023 through 10/25/2023 |
|----------------|------------------------------|
| Employee #6681 | 11/6/2023 through 12/4/2023 |

E. Course Enrollments

Recommendation

Approve the following requests for course enrollment in accordance with the Clayton Education Association negotiated agreement:

| Susan Redfield (T) | "Special Topics in Special Education" at Rowan fall 2023 semester | Not to exceed \$2,940.90 |
|--------------------|---|-----------------------------|
| Ashley Smith (NT) | "Education, Ethics, & Law" at Wilmington fall 2023 semester | Not to exceed \$1,587 |

F. Hiring

Recommendation

Approve the hiring of the following individuals for the 2023-2024 school year pending receipt of required paperwork as recommended by the Superintendent:

- 1) Victoria Cliver-DeFrance as Middle School Teacher at a salary of Step 8 Bachelor's Degree \$61,261
- 2) Salve Chipola as School Bus Driver at \$23.43 per hour up to 40 hours per week.
- 3) Paige Landgraf as Teacher for the 21st Century Community Learning Center Summer Boost Program at \$40 per hour for 20 hours per week and \$30 per hour for 4 hours per week
- 4) Megan Colon as Elementary School Summer Boost Program One:One Aide for the 2023 summer for Student 31056 7/10/2023 through 8/3/2023 at the rate of \$18.22 per hour 4 hours per day
- 5) Canaan Gonzalez as Middle School MD ESY Substitute Aide for the 2023 summer 7/10/2023 through 8/3/2023 at the rate of \$18.22 per hour 4 hours per day as needed
- 6) 21st Century Learning Community Grant Staff Members 9/2023 through 8/2024:

| Wayne Copeland, Project Director | \$58,066 for the FY24 Grant |
|----------------------------------|-------------------------------------|
| Mary Norwood, Site Coordinator | \$34 per hour for 20 hours per week |

7) Co-Curricular Appointments

| ES Grade Level Department Chair - Kindergarten | Susan DeFrancisco |
|--|-------------------|
| ES Grade Level Department Chair - 1st Grade | Susan Milillo |
| ES Grade Level Department Chair - 2nd Grade | Stephanie Miller |
| ES Grade Level Department Chair - 3rd Grade | Lauren Campisi |
| ES Grade Level Department Chair - 4th Grade | Donna Antonelli |

| ES Grade Level Department Chair - 5th Grade | Nicole Colamarino |
|---|----------------------|
| ES Grade Level Department Chair - Special Areas | Suzanne Toigo |
| ES Grade Level Department Chair - BSI | Jennifer Guht |
| ES Environmental Club Advisor | Susan Taney |
| ES Art Club Advisor | Suzanne Toigo |
| ES STEM Club Advisor | Zackary Hickman |
| ES Safety Patrol Advisor | Nancy Lee |
| ES Yearbook Advisor | Nicole Colamarino |
| MS Department Chair - Math | Tisa Caltabiano |
| MS Department Chair - Social Studies | Fred Georgette |
| MS Department Chair - Science | Christopher Baker |
| MS Department Chair - ELA | Christine Pancoast |
| HS Department Chair - Math | Christopher Gassler |
| HS Department Chair - Science | Susan Davenport |
| HS Department Chair - Fine/Performing Arts, World Languages, Technology | Denise Zambon |
| HS Department Chair - Language Arts, Media Specialist | Alyse Johnston |
| HS Department Chair - Social Studies | Frank Venuto |
| HS Department Chair - Read 180 | Jamie Quinn |
| HS/MS Department Chair - Special Education | Joann Rider |
| Baseball Assistant Coach | Paul Flagg |
| Baseball Head Coach | Nicholas Ambrosius |
| Basketball Boys Assistant Coach | Frank Venuto |
| Basketball Boys Head Coach | Frank Rago |
| Basketball Girls Head Coach | Ponce Tinkham |
| Bowling Head Coach | Susan Koreck-Maxwell |
| Cheerleading Football Coach | Megan Colon |
| Cheerleading Middle School Basketball Coach | Alexis Papakostas |
| Cross Country Head Coach | Robert Cuff |
| | |

| Cross Country Middle School Coach | Christopher Baker |
|-----------------------------------|--------------------|
| Field Hockey Assistant Coach | Cayla Paden |
| Field Hockey Head Coach | Paige Landgraf |
| Field Hockey Middle School Coach | Tracy Moore |
| Football Assistant Coach | Ponce Tinkham |
| Football Assistant Coach | Paul Flagg |
| Football Assistant Coach | Mark Suk |
| Football Head Coach | John Chamberlin |
| Soccer Boys Assistant Coach | Zackary Hickman |
| Soccer Boys Head Coach | Nicholas Ambrosius |
| Soccer Boys Middle School Coach | Odilon Perez |
| Soccer Girls Assistant Coach | Jada Simon |
| Soccer Girls Head Coach | Mahir Yilmaz |
| Tennis Boys Coach | Odilon Perez |
| Wrestling Assistant Coach | Tony Prosperi |
| Wrestling Head Coach | William Sharp |

VIII. COMMUNICATIONS

IX. UNFINISHED BUSINESS

X. NEW BUSINESS

XI. FINANCIAL REPORTS

A. Report of the Secretary to the Board of Education - Attachment XI A Recommendation

Approve the June 30, 2023 Report of the Secretary to the Board of Education.

B. Report of the Treasurer to the Board of Education - Attachment XI B Recommendation

Approve the June 30, 2023 Report of the Treasurer to the Board of Education.

C. Appropriations and Revenue Adjustments - Attachment XI C Recommendation

Approve the Appropriations and Revenue Adjustments.

D. Bill Lists - Attachment XI D

Recommendation

Approve payment of the Bill Lists as follows:

| Cafeteria Bill List June 2023 | \$52,674.85 |
|-------------------------------|----------------|
| Petty Cash | \$109.18 |
| 3rd Bill List June 2023 | \$317,227.87 |
| Bill List July 2023 | \$281,669.66 |
| Bill List August 2023 | \$1,031,452.47 |

E. Certifications

- Board Secretary's Report June 2023: The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A:23A-16.10c3 and that sufficient funds are available to meet the District's financial obligations for the remainder of the fiscal year.
- 2. Treasurer's Report June 2023: The June 30, 2023 Report of the Treasurer of School Funds for the 2022-2023 school year is in agreement with the Report of the Board Secretary.
- 3. Board of Education Certification: The Clayton Board of Education hereby certifies, pursuant to N.J.A.C. 6A:23A-16.10c4, that after review of the secretary's monthly financial reports (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts or funds have been over-expended in violation of N.J.A.C. 6A:23A-16.10c and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

F. Payroll Reports

Recommendation

Approve the Payroll Reports as follows:

| 7/14/2023 | \$188,052.04 |
|-----------|--------------|
| 7/28/2023 | \$213,527.87 |

XII. VISITORS' REMARKS

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XIII. EXECUTIVE SESSION

A. Resolution - Attachment XIII A

Recommendation

Adopt Clayton Board of Education Resolution No. 2024-0808 authorizing an Executive Session for the purpose of discussing matters which are exempt from the public. The length of the session will be approximately 60 minutes or less.

XIV. ADJOURNMENT