

SUNSHINE NOTICE: Adequate notice of this meeting was provided by the Board Secretary. It was posted in the Borough Hall, communicated to the South Jersey Times, and filed with the Clerk of the Municipality.

MISSION STATEMENT: Clayton Public School District will collaborate with parents and the community to provide a safe, caring, and engaging learning environment where all students achieve the New Jersey Student Learning Standards along with the knowledge, skills, and experiences to succeed in a global society.

VISION STATEMENT: Preparing Students for the Opportunities of Today and the Future

DISTRICT GOALS:

- 1) Establish a District Technology Committee that will develop a plan to obtain certification from the New Jersey Department of Education as a Future Ready School District. (Strategic Plan Goal 3)
- 2) Conduct a Safety/Security Audit and support recommendations for the 2018-2019 school year. (Strategic Plan Goal 4)
- 3) Establish a K-12 Military and Career Day by June 2019. (Strategic Plan Goal 2)
- 4) Upgrade and Implement new Cyber Security Policies and Procedures (Strategic Plan Goal 3)

**ORDER OF BUSINESS  
BOARD OF EDUCATION  
CLAYTON PUBLIC SCHOOL DISTRICT  
Clayton High School Cafeteria  
June 25, 2019 6 p.m.**

I. OPENING PROCEDURES

- A. Call to Order by the President
- B. Pledge of Allegiance
- C. Recording of Attendance: Steven Awalt, Megan Colon, Paul Connell, Ron Durham, Anthony Grafton, Jeremiah Long, Robin Roche, April Ward
- D. Approval of Minutes for the May 14, 2019 and June 11, 2019 Meetings - Attachment I D
- E. Presentation of Business by Visitor(s) for Approval as to Agenda Placement

II. COMMITTEE REPORTS

- A. Reports from the Liaisons
- B. Reports from the Standing Committees/Ad Hoc Committees

Curriculum/Instruction	Robin Roche (Chair), Jeremiah Long, Megan Colon
Finance/Facilities	Ron Durham (Chair), Robin Roche
Policy	Anthony Grafton (Chair), April Ward, Steven Awalt
Negotiations (Ad-Hoc)	Ron Durham (Chair), Steven Awalt, Paul Connell
Executive	Robin Roche, Ron Durham, Anthony Grafton, Paul Connell

III. VISITORS' REMARKS FOR COMMENTS ON AGENDA ITEMS

Anyone wishing to address the Board during Visitor's' Remarks must state their name and address prior to addressing the Board. Individuals should be aware that the Board cannot discuss personnel issues or items governed by confidentiality laws in the open public session. These matters need to be discussed with the Board in Executive Session.

IV. SCHOOL BUSINESS

A. Tuition Rates

Recommendation

Approve the following tuition rates for the 2019-2020 school year:

PreK/Kindergarten (Full Day Rate): \$11,873	Grades 1 thru 5: \$13,332
Grades 6 thru 8: \$12,991	Grades 9 thru 12: \$13,507
Behavioral Disabilities: \$37,000 **	Multiply Disabled: \$20,000 **
Extended School Year: \$3,200 **	** Excludes related services which will be billed separately

B. Bylaws, Policies, and Regulations - Attachment IV B

Recommendation

Approve the second reading of new policy 5516.01 Student Tracking Devices.  
The first reading took place at the June 11, 2019 meeting.

C. Professional Services 2019-2020 School Year

Recommendation

Approve the following professional services for the 2019-2020 School Year:

Parker McCay P.A., Solicitor: \$175 per hour	Garrison, Architect: Per Fee Schedule on File
Dr. Gartland, Physician: \$14,500	Bowman & Co., Auditor: Per Fee Schedule on File

D. Tuition Contracts 2019-2020 School Year

Recommendation

Approve the tuition contracts for the 2019-2020 school year as follows:

<u>Student</u>	<u>School</u>	<u>Starting</u>	<u>Tuition Amount</u>
3012099	Archway	7/1/2019	\$51,456.30 (includes ESY)

E. Subscription Busing Registration Form - Attachment IV E

Recommendation

Approve the Subscription Busing Registration Form for the 2019-2020 school year.

F. School Physician Agreement - Attachment IV F

Recommendation

Approve the agreement with Dr. Gartland, School Physician.

G. Clayton Education Association Contract - Attachment IV G  
Recommendation

Approve the contract with the Clayton Education Association for the 2019-2020, 2020-2021, 2021-2022, and 2022-2023 school years.

H. Out of District Placements  
Recommendation

Approve the following out of district placements for the 2019-2020 school year:

Abilities Solutions	Student 5402099 w/ESY
Bancroft	Student 2908499 w/ESY
Clearview MS	Student 23078 w/ESY
J Harvey Rodgers School	Student 3101899 w/ESY
Bankbridge Development Center	Student 2814499 w/ESY Student 27028 w/ESY Student 2417399 w/ESY
Bankbridge ES	Student 29030 w/ESY Student 2914199 w/ESY Student 2715799 w/ESY Student 31056 w/ESY Student 2618599 w/ESY Student 27616 Student 27621 w/ESY Student 27693 w/ESY Student 10293 w/ESY
Bankbridge MS	Student 25053 w/ESY and 1:1 Nurse Student 24068 w/ESY Student 2421399 w/ESY
Bankbridge Regional HS South	Student 1700299 w/ESY
Creative Achievement	Student 2224999 Student 2023099 w/ESY
Archway	Student 24150 w/ESY Student 26123 w/ESY Student 2310799 w/ESY Student 22158 Student 27018 w/ESY Student 25053 w/ESY Student 2207999 w/ESY Student 2221999 w/ESY Student 33039 w/ESY
LARC	Student 29020 w/ESY

Charles Harker School	Student 27000 w/ESY Student 26131 w/ESY
Pineland	Student 1708799 w/ESY Student 2813799 ESY Only Student 2517499 ESY Only
Yale	Student 26022 w/ESY at Cherry Hill Student 234006 w/ESY at Marlton Student 3003299 w/ESY at Marlton

I. CRESS Agreement with GCSSSD - Attachment IV I  
Recommendation

Approve the CRESS agreement with GCSSSD for the 2019-2020 school year.

V. BUILDINGS AND GROUNDS

VI. SCHOOL SAFETY AND SECURITY

A. School Emergency Evacuation Drills; Violence/Vandalism/Code of Conduct Violations; Official Harassment, Intimidation, and Bullying Self-Assessment Grades Report for the 2017-2018 School Year - Attachment VI A

Recommendation

Approve the reports.

VII. PERSONNEL

A. Workshop Attendance - Attachment VII A

Recommendation

Approve attendance at workshops as per the attachment.

B. Volunteer

Recommendation

Approve Edwin Marcel Reos as a Volunteer for the Marching Band for the 2019-2020 school year pending receipt of required paperwork as recommended by the Superintendent.

C. Course Enrollment/Tuition Reimbursement

Recommendation

Grant approval for Maria Schneider to enroll in Wilson Reading System Level 1 Certification from September 27, 2019 through June 20, 2020 at AIM Institute for Learning and Research and approve reimbursement for up to 6 credits at the Rutgers rate through Fitchburg State University upon successful completion of the course in accordance with the Clayton Education Association negotiated agreement.

D. Retirement - Attachment VII D

Recommendation

Acknowledge the retirement of Al Brown as Technology Teacher effective June 30, 2020.

E. Hiring

Recommendation

Approve the following pending receipt of required paperwork as recommended by the Superintendent:

1. Elementary School Teacher  
Christina Ginesi as Elementary School Teacher at a salary of Step 1 Master's Degree \$53,051 for the 2019-2020 school year
2. Summer Student Workers for the Custodial/Maintenance Department  
Victoria Copeland, Trevor Gallaher, Najma Jimale, Roble Jimale as Summer Student Workers for the Custodial/Maintenance Department at the rate of \$10 per hour for 20 hours per week beginning July 8, 2019 through August 23, 2019
3. Social Worker  
Christine Tracy as Social Worker at a salary of Step 1 Master's Degree \$53,051 for the 2019-2020 school year
4. Transportation Consultant  
Donna Lahn as a transportation consultant at the rate of \$25 per hour for the 2019-2020 school year
5. Twilight Program Staff Members
  - a. The following individuals as teachers for the Twilight Program at the contracted rate for the 2019-2020 school year:

Social Studies: Erik Dahms	Phys Ed: Christian Thomas
Science: Christina Tiesi	Secretary: Theresa Tornatore
Counselor: Tyler Fruits	Special Ed: Tracey DiCrescenzo
English: Leonard Puggi	Mathematics: Christopher Gassler
Elective: Jessica Marchese	Substitutes: Frank Venuto, Deborah Gelston, Denise Zambon

- b. The following individuals as administrators for the Twilight Program at the contracted rate for the 2019-2020 school year: Joseph Visalli, Daniel Antonelli, Marvin Tucker, Joseph Valentino, Matthew Slater

6. Chairpersons

a. The following individuals as MS/HS Department Chairpersons at the contracted rate for the 2019-2020 school year:

MS Math	Mary Barron
MS English	Deborah Gelston
MS Social Studies	Fred Georgette
MS Science	Christopher Baker
MS Special Ed	Tracey DiCrescenzo
HS Social Studies	Frank Venuto
Read 180 MS/HS	Jamie Quinn
HS Science	Susan Davenport
HS ELA	Alyse Johnston
HS Math	Christopher Gassler
HS World Language, Fine, Practical, & Performing Arts	Sharon Blutinger

b. The following individuals as Elementary School Grade-Level Chairpersons at the contracted rate for the 2019-2020 school year:

5th Grade	Nicole Colamarino
4th Grade	Donna Antonelli
3rd Grade	Christina Amidon
2nd Grade	Erica McFarland
1st Grade	Susan Milillo
Kindergarten	Diane Bergman
Special Areas/BSI	Jennifer Guht

7. Middle School Summer Program Staff Members

The following staff members and rates for the Middle School Summer Program funded through Title I:

ELA Teacher	Deborah Gelston	\$40 per hour 4 hours per day for instruction; \$30 per hour 1 hour per week for planning
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Math Teacher	Tisa Riccardi	\$40 per hour 4 hours per day for instruction; \$30 per hour 1 hour per week for planning
Substitute Teachers	Fred Georgette, Holly Shelson, Joann Rider	\$40 per hour 4 hours per day on an as-needed basis
Security	Darlene Bryant	\$17 per hour 4 hours per day

8. Elementary School Summer BSI Program Staff Members

The following individuals as staff members for the Elementary School Summer BSI Program at the contracted rates for the 2019-2020 school year:

Program Administrator	Alicia Fragoso
Nurse	Julie Kosylo
Security	Suzanne Hevelow
Teachers	Fanny Yu, Alicia Epps, Stephanie Bennie, Stephanie Quigley, Joann Rider

9. Elementary School Summer Tutoring Staff Members

The following individuals to provide tutoring at the rate of \$40 per hour July 8, 2019 through August 1, 2019:

Wilson	Marissa VanOstenbridge, Jen Guht, Stephanie Bennie, Maria Schneider
Edmark	Carol Wright, Danielle Ranieri

10. Multiply Disabled Extended School Year Program Staff Members

The following individuals as teachers for the Multiply Disabled Extended School Year Programs July 8, 2019 through August 1, 2019 4 hours per day at the instructional rate of \$40 per hour plus 1 hour per day at the non-instructional rate of \$30 per hour:

Elementary School	Danielle Ranieri
MS/HS	Carol Wright

11. Credit Completion Monitors

The following individuals as Credit Completion Monitors at the contracted rate for the 2019-2020 school year: Deborah Purnell, Fred Georgette, Frank Rago, Christopher Gassler

12. Senior Internship Coordinator  
Kelly Citrone as Senior Internship Coordinator at the contracted rate for the 2019-2020 school year

VIII. COMMUNICATIONS

IX. UNFINISHED BUSINESS

- A. Superintendent's Evaluation

X. NEW BUSINESS

XI. FINANCIAL REPORTS

- A. Report of the Secretary to the Board of Education - Attachment XI A  
Recommendation  
Approve the May 31, 2019 Report of the Secretary to the Board of Education.
- B. Report of the Treasurer to the Board of Education - Attachment XI B  
Recommendation  
Approve the May 31, 2019 Report of the Treasurer to the Board of Education.
- C. Appropriations and Revenue Adjustments - Attachment XI C  
Recommendation  
Approve the Appropriations and Revenue Adjustments.

- D. Bill Lists - Attachment XI D  
Recommendation  
Approve payment of the Bill Lists as follows:

June 2019 Cafeteria Bill List: \$29,436.99	June 2019 2nd Bill List: \$200,170.75
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- E. Certifications
  1. Board Secretary's Report May 31, 2019: In accordance with 18A:17-36 and 18A:17-9 for the month of May 2019, the Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A:23A-16.10c3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
  2. Treasurer's Report May 31, 2019: The May 2019 Report of the Treasurer of School Funds for the 2018-2019 school year is in agreement with the Report of the Board Secretary.



3. Board of Education Certification: The Clayton Board of Education hereby certifies, pursuant to N.J.A.C. 6A:23A-16.10c4, that after review of the secretary's monthly financial reports (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts or funds have been over-expended in violation of N.J.A.C. 6A:23A-16.10c and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

## XII. VISITORS' REMARKS

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## XIII. EXECUTIVE SESSION

- A. Resolution - Attachment XIII A  
Recommendation

Adopt Clayton Board of Education Resolution No. 2019-0625 authorizing an Executive Session for the purpose of discussing matters which are exempt from the public. The length of the session will be approximately 60 minutes or less.

## XIV. ADJOURNMENT