

SUNSHINE NOTICE: Adequate notice of this meeting was provided by the Board Secretary. It was posted in the Borough Hall, communicated to the South Jersey Times, and filed with the Clerk of the Municipality.

MISSION STATEMENT: Clayton Public School District will collaborate with parents and the community to provide a safe, caring, and engaging learning environment where all students achieve the Common Core State Standards along with the knowledge, skills, and experiences to succeed in a global society.

VISION STATEMENT: Preparing Students for the Opportunities of Today and the Future

DISTRICT GOALS:

- \* To increase pride in the District and foster a positive climate for both staff and students in order to assist them in attaining success
- \* To increase community outreach and improve communication to allow for a successful student-centered environment
- \* To prepare and plan for a public referendum to fund facility maintenance and/or additions

**ORDER OF BUSINESS  
BOARD OF EDUCATION  
CLAYTON PUBLIC SCHOOL DISTRICT  
Clayton High School Cafeteria  
July 21, 2015 7:30 p.m.**

I. OPENING PROCEDURES

- A. Call to Order by the President
- B. Pledge of Allegiance
- C. Recording of Attendance by the Secretary: Ron Durham, Anthony Grafton, Elizabeth Kellum, Dawn Milligan, Jeff Radio, Milton Reuter, Robin Roche, Edwardo Rojas
- D. Approval of Minutes for the May 19, 2015 and June 16, 2015 Meetings - Attachment I D
- E. Presentation of Business by Visitor(s) for Approval as to Agenda Placement

II. COMMITTEE REPORTS

- A. Reports from the Liaisons
- B. Reports from the Standing Committees and Ad Hoc Committees
  - 1. Curriculum and Instruction: Robin Roche (Chair); Edwardo Rojas; Elizabeth Kellum
  - 2. Finance and Facilities: Milton Reuter (Chair); Ron Durham; Jeff Radio
  - 3. Policy and Legislation: Edwardo Rojas (Chair); Dawn Milligan
  - 4. Executive: Anthony Grafton; Milton Reuter; Edwardo Rojas; Robin Roche

VISITORS' REMARKS FOR COMMENTS ON AGENDA ITEMS

Anyone wishing to address the Board of Education during Visitors' Remarks regarding comments on agenda items must state their name and address prior to addressing the Board. Individuals should be aware that the Board cannot discuss personnel issues or items governed by confidentiality laws in the open public session. These matters need to be discussed with the Board of Education in Executive Session.

### III. SCHOOL BUSINESS

#### A. Tuition Contracts/Agreements

##### Recommendation

1. Approve a tuition contract for Student 24006 with YALE School Inc. for the 2015-2016 school year in the amount of \$71,143.80.
2. Approve a tuition contract for Student 29020 at Here We Grow Preschool St. John of God Community Services for the 2015-2016 school year in the amount of \$42,000 plus \$25,380 for a one on one aide plus extended school year in the amount of \$6,300.
3. Approve the agreement with Abilities Solutions to provide extended services in the summer vocational training program for Student 54011 beginning July 6, 2015, through August 12, 2015 in the amount of \$4,265.
4. Approve a tuition contract from Archway Programs Atco Campus for Student 24150 for the 2015-2016 school year in the amount of \$30,100.
5. Approve a tuition contract from Archway Programs Atco Campus for Student 1624399.
6. Approve a tuition contract with Glassboro Public Schools for extended school year for the for four weeks for the 2015 summer in the amount of \$1,200 per student for the following students: Student 29029; 27122; 26039; 25038; 26064.
7. Approve a tuition contract for Student 1708799 with Pineland Learning Center for the 2015-2016 school year with extended school year beginning July 6, 2015 in the amount of \$55,139.70.
8. Approve a tuition contract for Student 1625699 with Garfield Park Academy for the 2015-2016 school year with extended school year beginning July 6, 2015 in the amount of \$56,460.

#### B. Resolution for Child Nutrition Funding for Private Schools for the Disabled

##### Recommendation

Adopt the following Resolution for Creative Achievement Academy, LLC: In accordance with the requirements of the NJAC Section 6A:23A-18.5(a)(20), the Board hereby agrees and consents to the following: It is resolved as follows: The Private School, Creative Achievement Academy,

LLC (“CAA”), is not required to charge District students for any “paid or reduced meals” furnished directly or indirectly by CAA to them. This shall be effective for the fiscal year beginning July 1, 2015 and ending June 30, 2016.

C. Consulting Agreement with Integrity Consulting Group, Inc.

Recommendation

Approve the agreement with Integrity Consulting Group, Inc. to provide professional services in the area of insurance at a rate of \$20,000 for the 2015-2016 school year.

D. Service-Maintenance Contract with RFP Solutions, Inc.

Recommendation

Approve the service-maintenance contract with RFP Solutions, Inc. for the District’s Alcatel Lucent telecommunication system, the Bogen paging systems in the High School and Elementary School, the Blonder Tongue CATV System in the High School, and the American Time wireless time clock system in the Elementary School for the 2015-2016 school year in the amount of \$7,927.

E. Transportation Participation with Cape May County Special Services

Recommendation

Approve the contract with Cape May County Special Services to provide the District transportation services pursuant to 2014-2015 guidelines for the 2015-2016 school year for possible homeless, nonpublic, special education, and vocational routes.

F. One-Time Spending for School-Based Youth Services Grant - Attachment III F

Recommendation

Approve an increase to the grant in the amount of \$3,050 for one-time spending for July 2015 as per the attachment provided.

G. NJSIAA Membership Resolution - Attachment III G

Recommendation

Adopt the NJSIAA Membership Resolution as per the attachment provided.

H. Pre-School Handbook - Attachment III H

Recommendation

Approve the Pre-School Handbook for the 2015-2016 school year as per the attachment provided.

I. Field Trip and Activities - Attachment III I  
Recommendation

Approve the field trips and activities as listed on the attachment.

J. Transportation Jointures  
Recommendation

Approve the following transportation jointures with Delsea Regional for extended school year from July 1, 2015 through August 30, 2015:

SP01	Abilities	1 student	\$1,981
SP03	Bankbridge North/South	2 students	\$1,582
SP04	Pineland/Creative	1 student	\$1,124
SP06	Archway Upper	2 students	\$4,250
SP06A	Archway Lower	1 student	\$2,334
SP09	Career Center/GCIT	3 students	\$1,923
SP10	Bankbridge Elem.	3 students	\$3,444
SP10A	Bankbridge	1 student	\$1,275
SP14	Stratton School	2 students	\$5,072
SP16	YALE Voorhees	2 students	\$6,446

K. Professional Development Plans - Attachment III K  
Recommendation

Approve the fiscal impacts of the professional development plans for Clayton School District, Clayton High School, Clayton Middle School, and Simmons Elementary School for the 2015-2016 school year as per the attachment.

IV. BUILDINGS AND GROUNDS

A. Buildings and Grounds Progress Report - Attachment IV A  
Recommendation

Accept the report.

B. Use of School Facilities  
Recommendation

Approve the use of school facilities by the Child Evangelism Fellowship of Gloucester County for a Good News after school club at Simmons

Elementary School on various dates October 2015 through April 2016 pending receipt of appropriate insurance documentation.

V. SCHOOL SAFETY AND SECURITY

- A. School Emergency Evacuation Drills; Violence/Vandalism/Code of Conduct Violations; Harassment, Intimidation, and Bullying Reports; School - Attachment V A

Self-Assessments for Determining Grades Under the Anti-Bullying Bill of Rights Act for Simmons Elementary School, Clayton Middle School, and Clayton High School; HIB-ITP For Reporting Period 2

Recommendation

Accept the reports.

VI. PERSONNEL

- A. Rescind Offer of Employment

Recommendation

1. Rescind offer of employment for the 2015-2016 school year for Debra Dorris and Margaret Novack due to outsourcing with Insight Solutions.
2. Rescind offer of employment for the 2015-2016 school year for Alicia Fullerton and Andrew Prus for failure to return contract.

- B. Retirement - Attachment VI B

Charles Marcheski will be retiring from his position as Custodian effective June 30, 2016.

Recommendation

Acknowledge retirement.

- C. Resignations - Attachment VI C

Recommendation

Accept the following resignations:

1. Carlos Mercado from his position as part-time Computer Technician effective immediately
2. Guilhermina Veiga from her position as Learning Disabilities Teacher Consultant effective July 22, 2015

- D. Leave of Absence - Attachment VI D

Mary Ellen Walker is requesting a leave of absence from September 1, 2015 through December 11, 2015 utilizing FMLA and the NJ Family Leave Act.

Recommendation

Approve Mary Ellen Walker's request for a leave of absence.

E. Volunteers

Recommendation

Approve the following individuals as Volunteers for the 2015-2016 school year pending receipt of required paperwork as recommended by the Superintendent:

Simmons Elementary School	Barbara Shivers; Marjorie Rudolph
Cross Country	Michael Placko
Marching Band	Aaron Shuggarts
Football	Anthony Kinsley
Girls Soccer	Steve Ricelli; Wayne Copeland
Junior NHS	Patricia Reuter

F. Coverage During Leave of Absence - Clayton Place

Recommendation

Grant approval for Margaret Fallstick to cover for another Clayton Place employee during a leave of absence for up to two weeks at the rate of \$22 per hour for 35 hours per week pending receipt of required paperwork as recommended by the Superintendent.

G. Attendance at Workshops - Attachment VI G

Recommendation

Approve attendance at workshops as per the attachment provided.

H. Hiring

1. Substitute Custodians

Recommendation

Approve the following individuals as Substitute Custodians for the 2015-2016 school year pending receipt of required paperwork as recommended by the Superintendent: Anthony Azzarano; Danyell Elton.

2. Twilight Program Staff

Recommendation

Approve the following individuals as staff members for the Twilight Program at Clayton High School and Clayton Middle School for the 2015-2016 school year not to exceed 16 hours per

week at the contracted rate pending receipt of required paperwork as recommended by the Superintendent:

Certificated Staff	English: Leonard Puggi Math: Christopher Gassler Social Studies: Eric Dahms Science: Christina Tiesi Physical Education/Health: Christian Thomas Elective: Jessica Marchese Special Education: Tracey DiCrescenzo Counselor: Keith Controvich Substitute Teacher: Denise Calore
Support Staff	Security Guards: Gary Hartley; Darlene Bryant; Scott DiCrescenzo Secretaries: Theresa Tornatore; Patricia Reuter
Administrative Coverage	Nikolaos Koutsogiannis; Joseph Visalli; Daniel Antonelli; Joseph Valentino; Marvin Tucker

3. Additional Staff Members for the Elementary School Summer BSI Program

Recommendation

Approve the following individuals as staff members for the Elementary School BSI Program at the contracted rate July 6, 2015 through July 30, 2015 Monday through Thursday pending receipt of required paperwork as recommended by the Superintendent:  
Teacher: Nicole Colamarino (replacing Leonard Puggi); Substitute Teacher: James Dutch.

4. Learning Disabilities Teacher Consultant

Recommendation

Approve Tamar Shelov as a per diem Learning Disabilities Teacher Consultant for the 2015-2016 school year at the rate of \$325 per day not to exceed 126 days pending receipt of required paperwork as recommended by the Superintendent.

5. Elementary School Teacher

Recommendation

Approve Anthony Simonetti as Elementary School Teacher at a salary of Step 2 Bachelor's Degree \$48,113 for the 2015-2016 school year pending receipt of required paperwork as recommended by the Superintendent.

6. Pre-School Master Teacher  
Recommendation

Approve Elizabeth Winterburn as Pre-School Master Teacher at a salary of Step 10 Bachelor's Degree plus 15 credits \$57,214 for the 2015-2016 school year pending receipt of required paperwork as recommended by the Superintendent.

7. Pre-School Teachers  
Recommendation

Approve Kayla Vodges and Emily Priest as Pre-School Teachers at a salary of Step 1 Bachelor's Degree \$47,913 for the 2015-2016 school year pending receipt of required paperwork as recommended by the Superintendent.

8. Computer Technician  
Recommendation

Approve Jeremy Manon as part-time Computer Technician at a salary of \$12 per hour 20 hours per week for the 2015-2016 school year pending receipt of required paperwork as recommended by the Superintendent.

9. Morning Supervision Staff Members at the High School and Middle School  
Recommendation

Approve the following individuals as Morning Supervision staff members at the contracted rate for the 2015-2016 school year pending receipt of required paperwork as recommended by the Superintendent:

High School	William Washington; Leonard Puggi
Middle School	Christopher Baker; Ryan Caltabiano; Robert Cuff

10. Detention Proctors at the High School and Middle School  
Recommendation

Approve the following individuals as Detention Proctors at the contracted rate for the 2015-2016 school year pending receipt of required paperwork as recommended by the Superintendent:

High School	Keith Controvich; Jeff Owens
Middle School	Fred Georgette; Lisa Brodack

11. Co-Curricular Appointments  
Recommendation

Approve the following co-curricular appointments for the 2015-2016 school year pending receipt of required paperwork as recommended by the Superintendent:

Robotics	Jeff Owens/Janice Huggins*
Marching Band	David Dashefsky
Color Guard	Honey Rogers
Business Club/FBLA	Denise Calore
Fall Cheerleading	Alicia Gravenor
Winter Cheerleading	Alicia Gravenor
MS Cheerleading	Susan Davenport
Class of 2016	Tracey DiCrescenzo/Frank Venuto*
Class of 2017	Mark Zambon/Denise Calore*
Class of 2018	Kelly Citrone/Nancy Goodwin*
Class of 2019	Jeff Owens/Jessica Marchese*
HS Chorus	Sarah Mickle
World Languages	Sharon Blutinger
HS Musical Producer	Sarah Mickle
HS Musical Business Dir.	Rosemarie Gerle
Video Club	Mark Zambon
NHS	Kelly Citrone
HS Newspaper	Sherie Craig
MS Student Council	Carol Wright/Chris Baker*
HS Student Council	Lee Henry
MS Grade 8	Sue Verrico/Alicia Gravenor*
SADD	Melissa Gray
HS/MS Yearbook Pub.	Eric Dahms/Alyse Johnston*

HS/MS Yearbook Fin.	Eric Dahms/Alyse Johnston*
Environmental Club	Jeff Owens (pending Recycle Grant funds)
Stage Lighting (School Yr.)	Doug Foglein/Anthony Morgan (to be paid 6/15)*
Junior NHS	Sue Verrico
HS Art Club	Jessica Marchese
Drama Club	Sarah Mickle
Weight Training (School Yr.)	Frank Rago/Steve Nicolosi*
Indoor Track	Chris Baker
Boys Track Head Coach	Steve Nicolosi
Boys Basketball Head Coach	Frank Rago
Boys Basketball Assistant Coach	Scott DiCrescenzo
Boys Basketball MS Coach	Milton Bowen
Cross Country Coach	Jamie Quinn
Cross Country MS Coach	Greg Esposito
Field Hockey Head Coach	Jennifer Schoepflin
Field Hockey Assistant Coach	Ashlee Cox/Brianna Rucci*
Field Hockey MS Coach	Tracy Moore
Football Assistant Coaches	Milton Bowen; Ryan Caltabiano; Ron Hoolahan; Ponce Tinkham;
Football Head Coach	Marvin Tucker
Boys Soccer Head Coach	Steve Nicolosi
Boys Soccer Assistant Coach	Robert Cuff
Girls Basketball Head Coach	Tracy Moore
Girls Basketball Assistant Coach	Ponce Tinkham
Girls Basketball MS Coach	Melissa Gourley/Nicole Colamarino*
Girls Soccer Head Coach	Chris Baker

Girls Soccer Assistant Coach	Denise Calore/Holly Shelson*
Wrestling Head Coach	Dan Antonelli
Wrestling Assistant Coach	Frank Damminger
Boys Soccer MS Coach	Mark Zambon
Girls Soccer MS Coach	Doug Foglein
Track Coach Boys/Girls MS Coach	Ryan Caltabiano
Golf	Frank Venuto/Ryan Hahn*
Baseball Head Coach	Bill Washington
Softball Head Coach	Joseph Moore

\* = ½ stipend each

VII. COMMUNICATIONS

- A. Letter from a Parent - Attachment VII A

VIII. UNFINISHED BUSINESS

IX. NEW BUSINESS

- A. Board Member Candidate Interviews

X. FINANCIAL REPORTS

- A. Report of the Secretary to the Board of Education - Attachment X A  
Recommendation  
Approve the May 31, 2015 Report of the Secretary to the Board of Education.
- B. Report of the Treasurer to the Board of Education - Attachment X B  
Recommendation  
Approve the May 31, 2015 Report of the Treasurer to the Board of Education.
- C. Appropriations and Revenue Adjustments - Attachment X C  
Recommendation  
Approve the Appropriations and Revenue Adjustments.
- D. Bill Lists - Attachment X D

Recommendation

1. Approve payment of the 2nd Bill List for June 2015 in the amount of \$466,271.07.
2. Approve payment of the final Bill List for June 2015 in the amount of \$188,622.27.
3. Approve payment of the 2nd Capital Projects Bill List for June 2015 in the amount of \$38,665.00.
4. Approve payment of the final Capital Projects Bill List for June 2015 in the amount of \$20,530.09.
5. Approve payment of the 2nd Cafeteria Bill List for June 2015 in the amount of \$20,443.27.
6. Approve payment of the July 2015 Bill List in the amount of \$157,909.64.

E. Payroll and Payroll Agency Reports

Recommendation

Approve the Payroll and Payroll Agency Reports as follows:

- |           |   |
|-----------|---|
| 6-15-2015 | Payroll \$449,447.32; Agency \$308,077.84 |
| 6-30-2015 | Payroll \$368,009.85; Agency \$260,086.27 |

F. Certifications

1. Board Secretary's Report May 2015: In accordance with 18A:17-36 and 18A:17-9 for the month of May 2015, the Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A:23A-16.10c3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
2. Treasurer's Report May 2015: The May 2015 Report of the Treasurer of School Funds for the 2014-2015 school year are in agreement with the report of the Board Secretary.
3. Board of Education Certification: The Clayton Board of Education hereby certifies, pursuant to N.J.A.C. 6A:23A-16.10c4, that after review of the secretary's monthly financial reports (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10c and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

XI. VISITORS' REMARKS

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their name and address prior to addressing the Board. Individuals should be aware that the Board cannot discuss personnel issues or items governed by confidentiality laws in the open public session. These matters need to be discussed with the Board of Education in Executive Session.

XII. EXECUTIVE SESSION

- A. Adopt Clayton Board of Education Resolution No. 2016-0721 authorizing an Executive Session. The length of the session will be approximately 60 minutes or less. - Attachment XII A

XIII. ADJOURNMENT